

# Much Activity in the City Churches With the Opening of the Fall Season

## RALLY DAY AT EASTLAKE

## MR. HOLLOWAY IN HIS PULPIT

Presbyterians Have Sunday Welcome for All Members of the Church

## SUNDAY SCHOOL IN SPECIAL PROGRAM

Rally Day will be celebrated tomorrow at all the services at Eastern Presbyterian church, corner Twenty-seventh and Market streets. At 10:30 o'clock there will be a tally church service. The interesting feature will be the calling of the church roll and responses by verse of Scripture. The Rev. Henry Cunningham will speak on "Faith and Doubt."

At 2 o'clock the Sabbath School and Bible Class will hold their Rally service. A special program entitled "America for Christ" will be used. The orchestra will furnish special music and there will be exercises by scholars of the school. Superintendent, John J. Hayes, will be in charge of the exercises.

At 7:45 o'clock there will be a rally musical service. The pastor will speak in "A Man's Life." The choir, and quartet will sing. The Church and Sunday School rooms will be decorated with autumn flowers.

**BALTIMORE & OHIO R. R.**  
11:00 to Baltimore and Return Sunday, September 22nd.

Special train will leave Wilmington, Delaware avenue station, at 9:10 a.m.; Newark at 9:30 a.m. Returning eve, Baltimore, Camden station, at 1:30 p.m.; Mt. Royal at 6:35 p.m. Tickets on sale, \$14 Market street office, Fridays and Saturdays.

## MUSIC AS A FEATURE HERE

The chorus choir of Delaware Avenue Baptist church is adding new members, and last Sunday had a large number present. The music is excellent, as all who attend are delighted with the numbers rendered. The services to-morrow will be at the usual time. Morning worship with sermon by the Rev. N. C. Lassiter on the subject, "The Divine Government of Human Lives." The Bible School will meet at 2 o'clock. The evening service begins at 7:45 o'clock. The pastor's evening theme will be "The Man Without the Wedding Garment," following is the musical program for to-morrow:

Morning—Organ prelude, "Largo," Handel; anthem, "Sweet is the Fervor," Barnby; incidental solo, Drs. David Zearfoss; solo, "The Golden Pathway," Gray, Boyd H. Cook; organ postlude, selected.

Evening—Organ prelude, "Allegro," Capocci; anthem, "Lord, We Pray Thee," Roberts; solo, "Just For Today," Miss Sue Evans; organ postlude, selected.

## DR. HILL IN PULPIT.

Dr. C. A. Hill will preach at both morning and evening services in St. Paul's M. E. Church tomorrow. The Sunday School which began its afternoon sessions last Sunday at 2 o'clock was well attended, and a offering of \$3.00 was made.

The teachers training class began with an enrollment of fifteen. The pastor is the teacher.

The orchestra at the Christian Endeavor prayer meeting was an addition which it is proposed to make permanent.

The musical selections for tomorrow are as follows:

Morning—Organ, "Song, Mendelssohn; anthem, "The Earth Is the Lord's," "Fear Not Ye O Israel,"—Mrs. Litchell.

Evening—Organ, "Jubilate," Silver; choir, "Jerusalem The Golden"; anthem, "Nearer My God To Thee."

**\$0,000,000.00 LOST ANNUALLY BY WAGE EARNERS.**

Dr. Sadler estimates that about \$0,000,000.00 in wages is lost annually to the American people as a direct result of colds. Lost time means lost wages and doctoring is expensive. Use Foley's Honey and Tar Compound promptly. It will stop the cough and heal and sooth the sore and inflamed air passages.

N. B. Danforth, Market and Second streets, Wilmington, Del.

## MT. CALVARY SERVICES.

The Mt. Calvary Club is an organization of young men, whose mission is to help the poor and to aid in the gospel work. The club was formed in October of 1910. Services are held every Sunday at 10:30, 3 and 7:45 o'clock. Dr. J. M. E. Clyde, L. L. D., as charge of the work. Services tomorrow will be 10:30, sermon, "A Tangled Hell"; 3 o'clock, Bible class lesson, "The Feeding of the Five Thousand"; 45, sermon, "Stand Ready for Dying Day." The chorus will sing.

**BALTIMORE & OHIO R. R.**  
special \$1.00 Excursion to Baltimore, Sunday, September 22nd.

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## REFORMED CHURCH SERVICES.

Morning prayer and sermon by the Rev. Henry C. Lang A. B., rector, will begin in St. Luke's Reformed Episcopal Church at 10:30 o'clock tomorrow morning. Sunday School opens at 9:30 a.m. and evening prayer and sermon by Bishop Kinsman at 7:45 o'clock. Short services are held every morning at 8:45 o'clock.

## SERVICES AT KINGSWOOD.

Sunday will be a day of special interest at Kingswood M. E. Church Fourteenth and Claymont streets. The pastor will preach a special sermon to the old people at 10:30 o'clock. Sunday School will be held at 2 o'clock. The Epworth League will hold its first service at 7:00 o'clock Mrs. L. F. Neese is leader. At the close of the league meeting the pastor will preach to the young people on the subject, "The Pleasure Side of Life." The choir and the orchestra will have a good program. Mrs. Hardman will sing a solo in Spanish.

## REVIVAL AT OLD CHURCH.

Bethel Church at Pivott Bridge, Cecil Co., Maryland, is receiving architectural renovation. A metal ceiling is being inserted, the side walls improved by similar materials, a new roof placed and the wood work painted. Bethel Church is a landmark of Methodism, Bishop Asbury and Laurence Lauson having spoken there in the olden days. A revival is now in progress in the Old Church of which the Rev. Asbury Burke is pastor.

## SERVICES AT ROSE HILL.

On Sunday evening at 7:45 o'clock in Rose Hill School house. The Rev. William Wingate, deputy warden of the work house will speak. The Mozanian Quartet will sing. Arthur Wilson will lead the opening song service at 10:30 o'clock.

## BIBLE STUDENTS' MEETING.

International Bible Students, will meet on Sunday afternoon at 3 o'clock in Red Men's Hall, No. 515 Shipley street. Elder W. E. Thompson will lead the class on the subject, "Where all the Heathen that have died?"



## FIVE LOAVES AND TWO FISHES.

Mark vi, 30-44—Sept. 22.

"Jesus said unto them, I am the Bread of Life." John vi, 35.

When the Twelve Apostles returned to Jesus they explained the instance of their tour and what they had taught; and He called them away to a desert place to rest awhile, because of the crowd and because they had not even time to take nourishment. So they went privately by ship. But the news went also and the crowd went on foot from various cities.

Jesus would have no time to Himself. His entire life was devoted and bearing reded up a living sacrifice to the Divine service in feeding the sheep of Jehovah's flock, and, of course, His own sheep also, because all that were the Father's were His. As He looked upon the multitude, He saw their needs: "They were like sheep without a shepherd;" and He continued to teach them.

But, says one, did they not have synagogues, and regular reading of the Scriptures? Did they not have Scribes, Pharisees, Priests and Levites? How could they be without shepherding? Ah, well, they had a soul-hunger, which the forms, ceremonies, rituals and burdens bound upon them could not satisfy. They were really wanting the "Bread of Life" which Jesus had— which Jesus was, for He personified the Truth. Why then did they not receive it? What was their defense? They were bound by superstition, prejudice, the fear of man, traditions of the ancients, and the opposition of the great and the learned of their time.

Did they not frequently inquire, "Have any of the Scribes and Pharisees believed on Him?" Again, "Do our rulers indeed know that this is the very Christ?" The common people always referred to the learned. The learned therefore have the greater responsibility. Jesus declared of existence, not that you yourself will have any knowledge of that, for you will be dead, but your children will have that joy instead."

What is there in this to satisfy soul hunger? Ah, nothing! No wonder the lament is going up all over Christendom that the public no longer care to go to church; that they can scarcely be bribed to go, even with the attractions of talented essayists and choirs rendering operatic music, nor even be attracted by vaudevilles and worldly trash. Alas! what we need is that of all of God's people should unite their hearts and voices in proclaiming the Gospel which Jesus and the Apostles taught—the Gospel of the Kingdom—Messiah's Kingdom—and the glorious work it will accomplish for men, and the glorious privilege it will be to obtain a share in that Kingdom. Let

us into the favor of God yourselves, nor will you permit others to enter in who so desire.—Luke xi, 52.

And is not this in a large measure true today? The learned of the college and principal pulpits are telling the people that the Bible is not the Divine Message which Jesus and the Apostles declared it to be. They are telling the people that Moses and the Prophets did not write the books accredited to them; and thus indirectly are telling that Jesus and the Apostles were deceived when Jesus said, "Moses wrote of Me," and the Prophets Isaiah and Jeremiah said thus and so. The people are becoming more and more unbelievers in the Bible.

But what will the great and learned teachers of today give to the masses as a soul-satisfying portion instead of the Bible? Oh, they tell us, "This is the good tidings, the Gospel: Your forefathers were apes; a law of Evolution prevails. As a result we have come as far as we are. We need no Savior, because we had no fall. We have no Redeemer, because if we were restored to our original condition it would make monkeys of us. God has allowed the law of Evolution to operate in you and in your children. You thus live in your children, and by and by will reach a very high plane of existence, not that you yourself will have any knowledge of that, for you will be dead, but your children will have that joy instead."

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